## **INDEXING INSTRUCTIONS:**

LOT 47, SEC. C, SOUTH MANOR ESTATES, SECTIONS 2 & 3, T2S, R7W, DESOTO COUNTY, MISSISSIPPI 色化 4.2 配象 15

PREPARED BY: DAVID K. MCGOWAN, ATTORNEY AT LAW 1845 CRANE RIDGE DR., JACKSON, MS 39216 TELEPHONE: (601) 982-8504 MSB #2619 FATD-1802

**RETURN TO:** 

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FIRST AMERICAN TITLE INSURANCE CO. 4780 I-55 N. STE. 400, JACKSON, MS 39211 TELEPHONE: (601) 366-1222 FILE NO. 2218-2189315 GRANTOR(S): FEDERAL NATIONAL MORTGAGE ASSOCIATION 14221 INTERNATIONAL PARKWAY STE 1000 DALLAS, TX 75254

TELEPHONE: (972) 773-7551

GRANTEE(S):
JOE D. GRAVES
DEBORAH D. GRAVES
ADDRESS: 5655 Mal

ADDRESS: 5655 NIALONE 100 61102 Branch, MS TELEPHONE: 901-651 - 8245 NI

## **SPECIAL WARRANTY DEED**

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, **Federal National Mortgage Association**, does hereby sell, convey and warrant specially unto **Joe D. Graves and Deborah D. Graves**, as joint tenants with full rights of survivorship and not at tenants in common, the following described property situated in DESOTO County, Mississippi, being more particularly described herein, to wit:

LOT 47, SECTION C, SOUTH MANOR ESTATES, IN SECTIONS 2 & 3, TOWNSHIP 2 SOUTH, RANGE 7 WEST, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 42, PAGE 15, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

MORE COMMONLY KNOWN AS: 5655 Malone Road, Olive Branch, MS 38654

THIS CONVEYANCE and the warranty hereof are made subject to all building restrictions, restrictive covenants, easements, rights of way, and mineral reservations of record, if any, pertaining to the above described property.

IT IS AGREED AND UNDERSTOOD that the ad valorem taxes for the current year have been prorated as of this date on an estimated basis or actual taxes from the previous year and that the prorations are final and any difference will not be adjusted by the Seller after closing.

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TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in any wise belonging, unto the said GRANTEE, its heirs or assigns forever, subject to, and excepting, current taxes and other assessments reservations in patents, and all easements, right of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record. GRANTOR does hereby bind itself and it successor sand assigns to warrant and forever defend all and singular the said premises unto the said GRANTEE, its heirs and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, through, or under GRANTOR, but not otherwise.

WITNESS MY SIGNATURE this the 30 day of A MAL MORTGA Federal National Mortgage Association BY: Name & Title Chrissy Wilson Assistant Vice President STATE OF COUNTY OF AT LARGE PERSONALY APPEARED BEFORE ME, the undersigned authority in and for the said county and state on this Wilsonday of April \_\_\_\_\_\_, 2010, within my jurisdiction, the within named \_\_\_\_\_\_ of \_\_\_\_\_\_ of \_\_\_\_\_\_\_ of \_\_\_\_\_\_ acknowledged that (he)(she) is \_\_\_\_\_\_ Assistant Vice President \_\_\_\_\_\_ of Chrisay Wilson, who acknowledged that (he)(she) is Assistant Vice President of Federal National Mortgage Association and that for and on behalf of Federal National Mortgage Association, and its act and deed (he)(she) executed the above and forgoing instrument, after having first been duly authorized so Notary Public My Commission Expires: ARIANNA T. KING Notary Public, State of Texas My Commission Expires (Affix official seal, if applicable) April 12, 2014